



**RICHMOND BORO GUN CLUB  
RIFLE, PISTOL & ARCHERY  
4775 ARTHUR KILL ROAD  
STATEN ISLAND NY 10309  
Application for Associate Membership**

All requirements must be completed within one year from date of application.

Information must be printed clearly. Please answer all questions.

**Two (2) Photo Required 1 1/2 X 1 1/2**

**Personal information:**

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Last) (First) (Mid)

**Address:** \_\_\_\_\_  
(Street & #) (City) (State) (Zip)

**Home Tel:** (\_\_\_\_) \_\_\_\_\_ **E-MAIL ADDRESS:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_ **Citizen of the USA?** \_\_\_\_\_  
Yes/No

**Height:** \_\_\_ ft \_\_\_ in **Weight:** \_\_\_\_\_ lbs **Color of Hair:** \_\_\_\_\_ **Color of Eyes:** \_\_\_\_\_ **Gender:** \_\_\_\_\_  
M/F

**Emergency Contact:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**PLEASE COMPLETE THE FOLLOWING QUESTIONS AND SUPPLY ALL INFORMATION**

**Are you an NRA member?** \_\_\_\_\_ **NRA Number:** \_\_\_\_\_  
Yes / No

**Rifle/ Shotgun Permit #:** \_\_\_\_\_ **Exp Date** \_\_\_\_\_

**Handgun License #:** \_\_\_\_\_ **Type** \_\_\_\_\_ **Exp Date** \_\_\_\_\_

I have read the rules governing application for membership and understand and will abide by them. I hereby verify that the above information is true and that I am ***not*** a member of any organization or group pledged to, or working for, a program that advocates the overthrow of the GOVERNMENT OF THE UNITED STATES OF AMERICA BY FORCE OR VIOLENCE.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**TO BE COMPLETED BY THE MEMBERSHIP COMMITTEE**

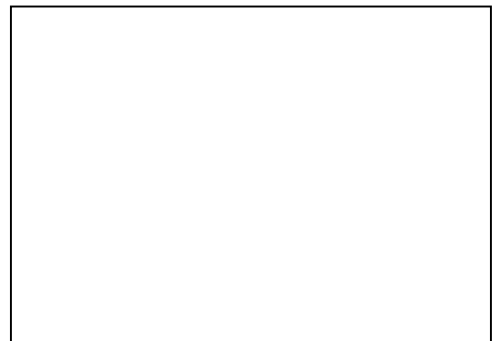
**APPLICATION RECEIVED DATE** \_\_\_\_\_ **REVIEWED BY** \_\_\_\_\_

**Application Check #** \_\_\_\_\_ **BANK** \_\_\_\_\_ **CASH** \_\_\_\_\_

**ASSIGNED ID #** \_\_\_\_\_

DATE VOTED IN OR REJECTED

**Action taken by executive committee** \_\_\_\_\_



## **INFORMATION FOR ALL APPLICANTS FOR ASSOCIATE MEMBERSHIP**

### **IN THE RICHMOND BORO GUN CLUB**

The application on the front page is for ASSOCIATE MEMBERSHIP IN THE RICHMOND BORO GUN CLUB. ASSOCIATE MEMBERS have all the rights and privileges of REGULAR MEMBERS except that they cannot vote, hold office or participate in corporate membership. Requirements for REGULAR MEMBERSHIP are available. ASSOCIATE MEMBERS are, however, urged to participate in all club activities and voice their opinions at the club meeting and/ or functions. Your voice is a valuable asset to the club.

MEETINGS ARE HELD ON THE FIRST WEDNESDAY OF THE MONTH AT THE RANGE 4775 ARTHUR KILL ROAD AT 8:00 PM THERE IS NO MEETING FOR THE MONTH OF AUGUST. IF A HOLIDAY FALLS ON OUR MEETING NIGHT, WE WILL POSPONE THAT MEETING UNTIL THE 3<sup>RD</sup> WEDNESDAY OF THAT MONTH

Submit the completed applications with 2 photographs of yourself and a copy of your gun permit. Also the \$100.00 Application Fee in the form of a check or money order made payable to **RICHMOND BORO GUN CLUB INC.** This should be submitted in person to a member of the MEMBERSHIP COMMITTEE at a regular meeting or by appointment.

### **REQUIREMENTS FOR CLUB MEMBERSHIP:**

- A. BE A LEAST 21 YEARS OF AGE
- B. BE A CITIZEN OF THE UNITED STATES OF AMERICA
- C. MUST BE LEGALLY AUTHORIZED TO POSSESS AND USE FIREARMS OR ARCHERY EQUIPMENT.
- D. MUST SUBMIT APPROVED APPLICATION AND ALL DOCUMENTS REQUIRED
- E. MUST BE A MEMBER OF THE NRA
- F. MUST ATTEND A RANGE INDOCTRINATION AND SAFETY COURSE BEFORE ANY SHOOTING AT THE RANGE
- G. MUST ATTEND AT LEAST TWO(2) REGULAR MEETINGS
- H. MUST PARTICIPATE IN TEN HOURS OF WORK PARTY TIME AT THE RANGE
- I. MUST PARTICIPATE IN TWO (2) SHOOTING APPEARANCES- (THIS MUST BE AT CLUB MATCHES)

Upon successfully completing the above requirements the applicant may be voted to **PROBATIONARY ASSOCIATE MEMBERSHIP** by a majority of Regular Members at an official general membership meeting.

### **REQUIREMENTS FOR PROBATIONARY ASSOCIATE MEMBERSHIP:**

- A. Applicant will be on probation for a term of One (1) year during which they will be required to complete the following.
- B. Complete an additional ten (10) hours of range maintenance.
- C. Attend at least five (5) general membership meetings.
- D. Participate in seven (7) matches.
- E. Consistently demonstrate the expectations set forth in Section2 and adherence to the RBGC Rules and Regulations.

## **SHOOTING REQUIREMENT:**

- A. ALL MEMBERS AND PROSPECTIVE MEMBERS MUST WEAR THEIR IDENTIFICATION BADGE AT ALL TIMES WHILE AT THE RANGE
- B. ALL MEMBERS MUST WEAR EYE AND EAR PROTECTION WHILE ON THE RANGE WHEN THERE IS SHOOTING TAKING PLACE
- C. ALL MEMBERS MUST SIGN IN AND SIGN OUT IN THE RANGE LOG
- D. ALL MEMBERS MUST ABIDE BY ALL OF THE CLUB SAFETY RULES POSTED AT THE RANGE
- E. GUESTS ARE THE RESPONSIBILITY OF THE MEMBER. GUESTS MUST SIGN IN AND OUT IF THEY ARE SHOOTING AND YOU, AS THE MEMBER, MUST SUPERVISE THEM ON A ONE TO ONE BASIS UNDER YOUR DIRECT SUPERVISION. IF YOU HAVE A GUEST THAT IS ALWAYS WITH YOU WHEN YOU SHOOT, WE THEN ENCOURAGE THAT THE GUEST, JOIN OUR CLUB AND NOT BE A CONTINUOUS GUEST.
- F. ALL MEMBERS & GUESTS MUST HAVE AND CARRY WITH THEM THEIR VALID RIFLE & SHOTGUN PERMIT OR HANDGUN LICENSE WHEN THEY ARE SHOOTING AT THE RANGE
- G. ALL SAFETY RULES AND RANGE RULES MUST BE STRICTLY ADHERED TO AT ALL TIMES.

## **Work parties:**

- A. WORK PARTIES ARE GENERALLY HELD ON SATURDAY MORNINGS AT 8:00 AM. SEE SHOOTING SCHEDULE FOR WORK DATES. WORK PARTIES MAY BE DONE AT OTHER TIMES IF SPECIAL ARRANGEMENTS ARE MADE
- B. THE DURATION OF WORK PARTIES IS GENERALLY FIVE (5) HOURS. HOWEVER, PROSPECTIVE MEMBER REQUIREMENTS ARE TEN (10) HOURS OF WORK. (2 WORK PARTIES)
- C. ALTHOUGH THE WORK PARTIES ARE ON THE SHOOTING SCHEDULE, THIS MAY CHANGE FOR VARIOUS REASONS (INCLEMENT WEATHER, ETC). YOU SHOULD CALL THE RANGE THE NIGHT BEFORE A SCHEDULED WORK PARTY (AFTER 9 PM) AND, IF THERE IS NO MESSAGE, THE WORK PARTY WILL BE ON THE 1<sup>ST</sup> SATURDAY AFTER THE MEETING UNLESS THE MESSAGE STATES OTHERWISE. **THE RANGE TELEPHONE NUMBER IS (718) 966-4306.**
- D. IT IS YOUR RESPONSIBILITY TO SIGN IN ON THE SPECIAL WORK PARTY SIGN IN SHEET. IF YOU DO NOT, THERE WILL BE NO CREDIT GIVEN FOR THE WORK PARTY
- E. PROSPECTIVE MEMBERS CAN BUY OUT THEIR WORK PARTY REQUIREMENTS BY PAYING A \$200.00 FEE. THIS MUST BE MENTIONED TO THE MEMBERSHIP COMMITTEE AT THE TIME YOU SUBMIT YOUR APPLICATION. THIS FEE IS NOT PAID UNTIL YOU HAVE COMPLETED ALL OTHER REQUIREMENTS AND YOU ARE VOTED INTO THE CLUB.
- F. ALL PROSPECTIVE MEMBERS, AFTER BEING VOTED IN TO THE CLUB AS A PROBATIONARY ASSOCIATE MEMBER OR AS AN ASSOCIATE MEMBER, ARE STILL REQUIRED TO DO THE WORK PARTY REQUIREMENTS FOR THE CURRENT YEAR THIS WILL BE EXPLAINED IN DETAIL BY THE MEMBERSHIP CHAIRMAN.

## **MISCELLANEOUS:**

- A. IF A PROSPECTIVE APPLICANT DECIDES TO RESIGN, HE/SHE MUST INFORM THE MEMBERSHIP COMMITTEE IN WRITING PRIOR TO THE FOURTH MEETING, (THIS INCLUDES

THE MEETING THAT YOUR APPLICATION WAS SUBMITTED). THIS PROCEDURE MAY ENTITLE YOU TO A REFUND AS PER THE BY-LAWS.

- B. AFTER RECEIPT OF SUCH NOTIFICATION, THE CLUB WILL REFUND 25% OF THE INITIATION FEE.
- C. FAILURE TO COMPLETE THE ASSOCIATE MEMBERSHIP REQUIREMENTS AS PER ITEM (A) FROM ABOVE OR FAILURE TO COMPLETE ASSOCIATE MEMBERSHIP REQUIREMENTS WITHIN ONE-YEAR OF SUBMITTING AN APPLICATION WILL RESULT IN FORFEITURE OF THE ENTIRE INITIATION FEE.

**THE MEMBERSHIP COMMITTEE:**

Gene Genkin      Tel # 917-757-1937      E-Mail      [ggenkin@hotmail.com](mailto:ggenkin@hotmail.com)

Chris Benedetto      Tel # 718-570-9319      E-Mail      [chrisb427@gmail.com](mailto:chrisb427@gmail.com)

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Print Name \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Assigned ID # \_\_\_\_\_

**I HAVE READ THE ABOVE AND FULLY UNDERSTAND ALL OF THE REQUIREMENTS.**